



S. No. 2R MISSOURI STATE BOARD OF HEALTH DEPARTMENT OF COMMERCE State File No 2/05 (0 BUREAU OF THE CENSUS 0-4-25-41 STANDARD CERTIFICATE OF DEATH **№ I X27852** Primary Registration District No. 4026 Registration District No. Registrar's No. 2. USUAL RESIDENCE OF DECEASED: PLACE OF DEATH: PERMANENT RECORD (a) County (a) State (b) City or town... (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (If outside city or town limits, write "RURAL") nu (d) Street No. (If not in hospital or institution, write street number or location) (If rural, give location) (d) Length of stay: In hospital or institution.... (e) Citizen of foreign country (Specify whether In this community. years, months or days If yes, name country **CERTIFICATION** 3. (a) PRINT **FULL NAME** ⋖ 3. (c) Social Security 3. (b) If veteran. INK-MAKE 21. I hereby certify that I attended the deceased from ... 6. (a) Single, widowed, married 5. Color or divorced ... d than death occurred on the date and hour stated above. Duration BLACK immediate cause of death. 7. Birth date of deceased (Month) (Day) 8. AGE: Veara Months Dave If less than or UNFADING (City, town, or county) (oreign country) Other conditions. 10. Usual occupation... WRITE PLAINLY-USE (Include pregnancy within 3 months of death) 11. Industry or business. PHYSICIAN Major findings: Of operations. Underline he cause to 13. Birtholace. which death (City, town, or county) should be 14. Maiden name... charged statistically. 22. If death was due to external causes, fill in the following: (State or foreign country) (a) Accident, suicide, or homicide (specify)______ 16, (a) Informant..... (b) Date of occurrence. (b) Address..... (c) Where did injury occur?... 17. (a) (b) Date thereof. (County) (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? (Burial, cremation, or removal) (Month) (Day) (Year) (c) Place: burial or cremation. (Specify type of place) 18. (a) Signature of funeral director. While at work (e) Means of injury.... . (M. D. or other).... 19. (a) **6** Date signed

